

**AUTHORIZING THE CITY MANAGER TO ACCEPT AND ENTER INTO A CONTINUATION CONTRACT FROM THE DEPARTMENT OF STATE HEALTH SERVICES (DSHS), HEALTHY TEXAS BABIES GRANT IN THE AMOUNT OF \$85,000.00 WITH NO MATCH FOR THE CITY OF LAREDO PUBLIC HEALTH DEPARTMENT FOR THE TERM PERIOD FROM SEPTEMBER 01, 2024 THROUGH AUGUST 31, 2025. FUNDING IS AVAILABLE IN THE HEALTHY TEXAS BABIES GRANT – LAREDO PUBLIC HEALTH DEPARTMENT FUND.**

**WHEREAS,** The Texas Department of State Health Services contracts with the City of Laredo to provide public health services to residents of Laredo through the City of Laredo Public Health Department. Through this partnership, the Public Health Department will coordinate the Healthy Texas Mothers and Babies Community Coalitions initiative and collaborate with community partners and stakeholders to strengthen local capacity and community partnerships in Webb County, to improve maternal and child prenatal and birth outcomes as well as women's health services and reduce disparities in women's health and infant mortality rates towards achievement of Healthy People 2030 goals.

**NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAREDO THAT:**

**Section 1:** The City Manager is hereby authorized to accept and enter into a continuation contract from the Department of State Health Services (DSHS), Healthy Texas Babies Program in the amount of \$85,000.00 with no match for the City of Laredo Public Health Department for the term period from September 01, 2024 through August 31, 2025. Funding is available in the Healthy Texas Babies Grant – Laredo Public Health Department Fund.

**Section 2:** Funding is available in Revenue account 226-0000-323-4090 and the Expenditure division is 226-6027 with Project Number HETB11.

**PASSED BY THE CITY COUNCIL AND APPROVED BY THE MAYOR ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2024.**

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**DR. VICTOR D. TREVINO**  
**MAYOR**

**ATTEST:**

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**JOSE A. VALDEZ, JR.**  
**CITY SECRETARY**

**APPROVED AS TO FORM**  
**DOANH T. NGUYEN, CITY ATTORNEY**

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**AMBER R. HOLMES**  
**ASSISTANT CITY ATTORNEY**