

**ORDINANCE NO. 2026-O-XXX**

**PUBLIC HEARING AND INTRODUCTORY ORDINANCE  
AUTHORIZING THE CITY MANAGER TO ACCEPT AND  
ENTER INTO A CONTRACT FROM THE ALZHEIMER'S  
ASSOCIATION FOR THE 2026 HEALTHY BRAIN  
INITIATIVE (HBI) ROAD MAP STRATEGISTS PROGRAM  
GRANT, AMENDING THE FY2025-2026 BUDGET BY  
APPROPRIATING REVENUES AND EXPENDITURES IN  
THE AMOUNT OF \$50,000.00, WITH NO MATCH FOR  
THE CITY OF LAREDO PUBLIC HEALTH  
DEPARTMENT, FOR A TERM STARTING ON JANUARY  
01, 2026 TO SEPTEMBER 31, 2026. FUNDS WILL BE  
ACCOUNTED FOR IN THE LAREDO PUBLIC HEALTH  
DEPARTMENT FUND – 2026 HEALTHY BRAIN  
INITIATIVE (HBI) ROAD MAP STRATEGISTS GRANT.**

**WHEREAS**, the Alzheimer's Association contracts with the City of Laredo Public Health Department for the 2026 Healthy Brain Initiative (HBI) Road Map Strategists Program Grant. Through this award the City of Laredo Public Health Department will build internal capacity and subject matter expertise on Alzheimer's disease and dementia from a life-course perspective, including understanding related social and structural determinants of health and assess local needs and strengths related to dementia, as well as educate public health staff and provide local leadership in prioritizing, implementing, and coordinating actions from the HBI State and Local Road Map for Public Health.

**NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAREDO THAT:**

**Section 1:** The City Manager is hereby authorized to accept and enter into a contract from the Alzheimer's Association for the 2026 Healthy Brain Initiative (HBI) Road Map Strategists Program Grant, amending the FY2025-2026 budget by appropriating revenues and expenditures in the amount of \$50,000, with no match for the City of Laredo Public Health Department, for a term starting on January 01, 2026 to September 31, 2026. Funds will be accounted for in the Laredo Public Health Department Fund – 2026 Healthy Brain Initiative (HBI) Road Map Strategists Grant.

**Section 2:** The revenue account is 226-0000-327-9066 and the expenditure division is 226-6518 with Project Number HENH01.

**PASSED BY THE CITY COUNCIL AND APPROVED BY THE MAYOR ON THIS  
\_\_\_\_\_ DAY OF \_\_\_\_\_, 2026.**

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**DR. VICTOR D. TREVINO**  
**MAYOR**

**ATTEST:**

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**MARIO I. MALDONADO JR.**  
**CITY SECRETARY**

**APPROVED AS TO FORM**  
**DOANH T. NGUYEN, CITY ATTORNEY**

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**AMBER R. HOLMES**  
**ASSISTANT CITY ATTORNEY**