

ORDINANCE NO. 26-493

PUBLIC HEARING AND INTRODUCTORY ORDINANCE AUTHORIZING THE CITY MANAGER TO AMEND COMMUNITY DEVELOPMENT DEPARTMENT HOUSING REHABILITATION FUND FY 25-26 ANNUAL BUDGET BY APPROPRIATING REVENUES AND EXPENDITURES IN THE AMOUNT OF \$3,150,000.00 FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) FOR THE LEAD HAZARD REDUCTION GRANT PROGRAM. GRANT MATCH IN THE AMOUNT NOT TO EXCEED \$250,000.00 IS AVAILABLE THROUGH COMMUNITY DEVELOPMENT CDBG FUNDS.

WHEREAS, the U.S. Department of Housing and Urban Development (HUD) has announced, and made available funds for a *Lead Hazard Reduction Grant Program* for the 2025-2026 fiscal year that will assist in undertaking comprehensive programs to identify and control lead-based paint hazards in eligible housing populations; and

WHEREAS, the Fiscal Year 2025-2026 Community Development Department Housing Rehabilitation Fund must be amended to appropriate funds by increasing revenues and expenditures by an additional amount of \$3,150,000.00; and,

WHEREAS, these funds are from the U.S. Department of Housing and Urban Development (HUD) under the Lead Hazard Reduction Grant Program, for the purpose specified for community project funding to be implemented by the City of Laredo; and,

WHEREAS, the *City Council of the City of Laredo* has agreed that in the event of loss or misuse of funds, the City of Laredo assures that the funds will be returned to U.S. Housing and Urban Development (HUD).

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAREDO THAT:

Section 1: Public hearing and Introductory Ordinance Authorizing the City Manager to amend Community Development Department Housing Rehabilitation Fund FY25-26 annual budget by appropriating revenues and expenditures in the amount of \$3,150,000.00 from the U.S. Department of Housing and Urban Development for the Lead Hazard Reduction Grant Program. Grant match in the amount not to exceed \$250,000.00 are available through Community Development CDBG funds.

Section 2: This Ordinance shall take effective immediately upon passage.

**PASSED BY THE CITY COUNCIL AND APPROVED BY THE MAYOR ON THIS
_____ DAY OF _____, 2026.**

**DR. VICTOR D. TREVIÑO,
MAYOR**

ATTEST:

**MARIO I. MALDONADO JR.
CITY SECRETARY**

APPROVED AS TO FORM:

**DOAHN "ZONE" T. NGUYEN
CITY ATTORNEY**