## **RESOLUTION 2025-R-299**

AUTHORIZING THE CITY MANAGER TO SUBMIT A GRANT APPLICATION IN THE ESTIMATED AMOUNT OF \$950,000.00 TO THE OFFICE OF THE GOVERNOR, PUBLIC SAFETY OFFICE, CRIMINAL JUSTICE DIVISION, TO FUND THE FY2026 BULLET-RESISTANT COMPONENTS FOR LAW ENFORCEMENT VEHICLES GRANT. THE GRANT PERFORMANCE PERIOD IS FROM MARCH 01, 2026 THROUGH FEBRUARY 28, 2027. THE PURPOSE OF THIS GRANT PROGRAM IS TO EQUIP MOTOR VEHICLES USE BY LAW ENFOCEMENT OFFICERS WITH BULLET-RESISTANT COMPONENTS. NO LOCAL MATCH IS REQUIRED. GRANT WILL BE ACOUNTED FOR IN THE SPECIAL POLICE FUND.

Whereas, the City of Laredo finds it in the best interest of the citizens of Laredo, that the Bullet-Resistant Components for Law Enforcement Vehicles grant be operated for the 2026-2027 fiscal year; and

**Whereas,** the City of Laredo will use these funds to outfit motor vehicles used by law enforcement officer with bullet-resistant equipment; and

Whereas, the City of Laredo designates the Interim City Manager as the grantee's authorized official. The authorized official is given the power to apply for, accept, reject, alter or terminate this grant on behalf of the applicant agency; and

Whereas, the City of Laredo has agreed that in the event of loss or misuse of the Office of the Governor funds, the City of Laredo assures that the funds will be returned to the Office of the Governor in full.

## NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAREDO THAT:

**Section 1**: Authorizing the City Manager to submit a grant application in the estimated amount of 950,000.00 to the Office of the Governor, Criminal Justice Division, to fund the FY2026 Bullet-Resistant Components for Law Enforcement Vehicles grant. The grant performance period is from March 01, 2026 through February 28, 2027. The purpose of this grant program is to equip motor vehicles used by law enforcement officers with bullet-resistant components. No local match is required.

**Section 2**: It authorizes the City Manager to execute all necessary forms and documents to obtain said grant and to effectuate its terms.

<b>PASSED</b>	BY	THE	CITY	COUNCIL	AND	<b>APPROVED</b>	BY	THE	<b>MAYOR</b>	ON	THIS T	HE _	 DAY OF
			,	2025.									

**Grant Number: 5636901** 

	DR. VICTOR D. TREVINO MAYOR
ATTEST:	
MARIO I. MALDONADO, JR. CITY SECRETARY	
APPROVED AS TO FORM:	
IOAOUIN A RODRIGUEZ	

FIRST ASSISTANT CITY ATTORNEY