

**2026-R-52**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LAREDO, TEXAS, AUTHORIZING THE CITY MANAGER TO ACCEPT AND ENTER INTO A CONTINUATION CONTRACT FROM THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, CHILDREN & YOUTH WITH SPECIAL HEALTH CARE NEEDS (CYSHCN) CASE MANAGEMENT GRANT, IN THE AMOUNT OF \$99,000.00 WITH NO MATCH FOR THE CITY OF LAREDO PUBLIC HEALTH DEPARTMENT FOR THE TERM PERIOD FROM SEPTEMBER 01, 2026 THROUGH AUGUST 31, 2027. FUNDS WILL BE ALLOCATED IN THE LAREDO PUBLIC HEALTH DEPARTMENT FUND – CYSHCN GRANT.**

**WHEREAS**, the Department of Health and Human Services contracts with The City of Laredo Public Health Department to provide public health services through Children and Youth with Special Health Care Needs Grant (CYSHCN). Through this partnership, Laredo Public Health Department will be able to provide leadership in assessing, prioritizing, and addressing the health needs of children and youth up to age 21 with special health care needs and individuals of any age with cystic fibrosis in Texas, to promote the health of families through advocacy and education, case management services provided through in-depth assessment and planning in partnership with families, and to ensure access to high-quality, community-based, preventive, primary and specialty health care.

**NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAREDO THAT:**

**Section 1:** The City Manager is hereby authorized to accept and enter into a continuation contract from the Department of Health and Human Services, Children & Youth with Special Health Care Needs (CYSHCN) Case Management Grant in the amount of \$99,000.00, with no match for the City of Laredo Public Health Department for the term period from September 01, 2026 through August 31, 2027. Funds will be accounted for in the Laredo Public Health Department Fund – CYSHCN Grant.

**Section 2:** The revenue account 226-0000-323-4006 and the expenditure division is 226-6051 with Project Number HECY03.

**PASSED BY THE CITY COUNCIL AND APPROVED BY THE MAYOR ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2026.**

---

**DR. VICTOR D. TREVINO**  
**MAYOR**

**ATTEST:**

---

**MARIO I. MALDONADO JR.**  
**CITY SECRETARY**

**APPROVED AS TO FORM**  
**DOANH T. NGUYEN, CITY ATTORNEY**

---

**AMBER R. HOLMES**  
**ASSISTANT CITY ATTORNEY**