

City of Laredo

SUPPLEMENTAL AGENDA

A-2026-S-02

Monday, May 18, 2026

5:30 PM

City Council Chambers

City Council - Supplemental Agenda

**City of Laredo
Supplemental City Council Meeting
A-2024-S-02**

The City Council will convene on May 18, 2026 at 5:30 P.M. at City Hall Council Chambers located at 1110 Houston Street, Laredo, Texas and some members may participate via video conference.

CITIZEN COMMENTS

Citizens can participate through in-person comments. Citizens wishing to provide in-person comments are required to fill out a witness card and submit it to the City Secretary no later than 5:45 p.m. and identify themselves at the microphone. Comments are limited to three (3) minutes per speaker. Speakers may not pass their minutes to any other speaker. All comments should be relevant to City business and delivered in a professional manner. No derogatory remarks will be permitted.

RECOGNITION

1. Recognizing the J.W. Nixon High School “One Trick Pony BBQ” Team for their outstanding achievement at the 2026 Texas High School BBQ State Championships held in Granite Shoals, Texas, where the team earned a tie for 2nd place and finished 4th overall after a brisket-point tiebreaker, bringing pride and recognition to the City of Laredo through their hard work, dedication, and competitive excellence. [REC26-53](#)

2. The City of Laredo Mayor Dr. Victor D. Trevino and Council recognize the Pathfinder Club for their recent achievement in obtaining first place in the Pathfinder Bible Experience (PBE) at the North American Division (NAD) Level that took place in Hawthorne Florida on April 17-18, 2026. [REC26-54](#)

3. The City of Laredo Mayor Dr. Victor D. Trevino and Council recognize the Boys and Girls Club Championship teams for their efforts and participation. [REC26-55](#)

PUBLIC HEARING & INTRODUCTORY ORDINANCES

4. Public Hearing and Introductory Ordinance amending section 1 of Ordinance 2017-O-110 of the City of Laredo and authorizing an increase of toll rates through a phased implementation schedule beginning FY2026 and continuing through January 2031; establishing revised toll rates for commercial vehicles, non-commercial vehicles, and pedestrian crossings; authorizing an initial adjustment upon adoption of the ordinance followed by annual phased adjustments each January thereafter; providing for operational, maintenance, debt service, technology modernization, and bridge infrastructure needs, including improvements to the World Trade Bridge and Colombia Solidarity Bridge, and [26-1003](#)

authorizing the city manager to implement administrative procedures necessary for the implementation. Toll increases are described in Exhibit "A" and hereby repeal all conflicting sections in all ordinances currently in effect.

CONSENT AGENDA

CITY MANAGER'S OFFICE: JOSEPH W. NEEB

5. Authorizing the City Manager to negotiate and execute a revised Right-of-Entry agreement with U.S. Customs and Border Protection for preliminary survey and limited engineering evaluation activities on specified City-owned properties. [26-1001](#)

EXECUTIVE SESSION

The Council reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any posted agenda item when authorized by Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices), and/or 551.087 (Economic Development). Following closed session, the open meeting will reconvene at which time action, if any, may be taken.

GENERAL COUNCIL DISCUSSIONS AND PRESENTATIONS

Request by Mayor Dr. Victor D. Treviño

6. In light of recent events and emerging crime trends impacting border communities, discussion with possible action on enhancing security and law enforcement measures, including technology-based policy initiatives designed to prevent domestic and international crime, strengthen coordinated public safety efforts, and retain our community's status as one of the safest cities in the nation. [26-C-88](#)

ADJOURN

This notice was posted at the Municipal Government Offices, 1110 Houston Street, Laredo, Texas, at a place convenient and readily accessible to the public at all times. Said notice was posted on Tuesday, May 12, 2026 at 5:00 p.m.